

Town of Timnath  
4750 Signal Tree Drive  
Timnath, CO 80547  
Ph: (970) 224-3211  
Fax: (970) 224-3218  
mpeters@timnathgov.com



## REPORT OF CONTRIBUTIONS AND EXPENDITURES

<b>Full Name of Committee/Person:</b>	Luke Wagner for Timnath Town Council
As Shown On Registration	
<b>Address of Committee/Person:</b>	5833 Claret Street
<b>City, State &amp; Zip Code:</b>	Timnath, Colorado, 80547
<b>Committee Type:</b>	Candidate Committee
<b>Name and Address of Financial Institution</b>	Wells Fargo, 420 Montgomery Street, San Francisco, CA 94104

### Type of Report

- Regularly Scheduled Filing.  60 days before election  15 days before election  Annual Report  
 30 days before election  30 days after Election

Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:  Through   
Date Date

Declared Total Spending (if applicable)

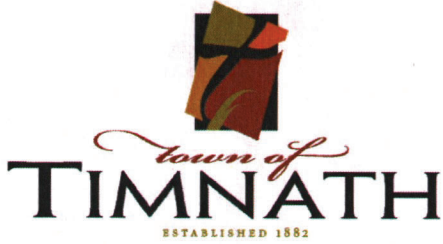
		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 366.11
2	Total Monetary Contributions (line 11)	\$ 400
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 766.11
4	Total Monetary Expenditures (line 19)	\$ 631.83
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 134.28

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Luke Wagner

Registered Agent's Signature: Luke Wagner Date: 5/7/2026



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**STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE**

(For use by a candidate who has not received any contributions, but has made expenditures of personal funds.)

Candidate's Name: Luke Wagner

Candidate's Address: 5833 Claret Street

City, State, and Zip Code: Timnath, Colorado, 80547

Office: 970-231-9656 Phone No.: 970-231-9656 Elec./Yr.: 2026

Reporting Period: Beginning Date 3/26/2026 Ending Date 5/7/2026

1. <u>Date Expended</u>	3. Name: <u>N/A</u>
2. <u>Amount</u> \$	4. Address: _____ 5. City, State, Zip: _____ 6. Purpose of Expense: _____

1. <u>Date Expended</u>	3. Name: _____
2. <u>Amount</u> \$	4. Address: _____ 5. City, State, Zip: _____ 6. Purpose of Expense: _____

1. <u>Date Expended</u>	3. Name: _____
2. <u>Amount</u> \$	4. Address: _____ 5. City, State, Zip: _____ 6. Purpose of Expense: _____

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: Luke Wagner Date: 5/7/2026

**Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Luke Wagner for Timnath Town Council

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 3/31/2026	4. Name (Last, First): <u>Philip Goldstein</u>
2. <u>Contribution Amt.</u> \$ 200	5. Address: <u>6941 Alister Lane</u>
3. <u>Aggregate Amt. *</u> \$ 200	6. City/State/Zip: <u>Timnath, Colorado, 80547</u>
	7. Description: <u>Campaign Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 4/8/2026	4. Name (Last, First): <u>Julio Salimbeni</u>
2. <u>Contribution Amt.</u> \$ 200	5. Address: <u>1215 Forest Hills Lane</u>
3. <u>Aggregate Amt. *</u> \$ 200	6. City/State/Zip: <u>Fort Collins, CO, 80524</u>
	7. Description: <u>Campaign Donation</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

**DETAILED SUMMARY**Full Name of Committee/Person: Luke Wagner for Timnath Town CouncilCurrent Reporting Period: 3/26/2026Through 5/7/2026

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 366.11
6	<b>Itemized Contributions \$20 or More</b>	\$ 400
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 0
8	<b>Loans Received</b>	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b>	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 400
12	<b>Total Non-Monetary Contributions</b>	\$ 0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 400
14	<b>Itemized Expenditures \$20 or More</b>	\$ 599.09
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 32.74
16	<b>Loan Repayments Made</b>	\$ 0
17	<b>Returned Contributions (To donor)</b>	\$ 0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 631.83
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 631.83

**Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Luke Wagner for Timnath Town Council

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 4/1/2026	4. Name: <u>SquareSpace</u>
2. <u>Amount</u> \$ 36	5. Address: <u>225 Varick Street, 12th Floor</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>New York, New York, 10014</u>
	7. Purpose of Expenditure: <u>Website Domain</u>

1. <u>Date Expended</u> 4/9/2026	4. Name: <u>Meta</u>
2. <u>Amount</u> \$ 148.16	5. Address: <u>1 Facebook Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA 94025</u>
	7. Purpose of Expenditure: <u>Boost of Website and Facebook Page</u>

1. <u>Date Expended</u> 4/15/2026	4. Name: <u>Town of Timnath</u>
2. <u>Amount</u> \$ 37.08	5. Address: <u>4750 Signal Tree Drive</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Timnath, CO 80547</u>
	7. Purpose of Expenditure: <u>Community Room Rental</u>

1. <u>Date Expended</u> 4/21/2026	4. Name: <u>Qdoba</u>
2. <u>Amount</u> \$ 341.85	5. Address: <u>2720 Council Tree Aveneu</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Fort Collins, CO 80525</u>
	7. Purpose of Expenditure: <u>Food for Community Event</u>

1. <u>Date Expended</u> 5/1/2026	4. Name: <u>SquareSpace</u>
2. <u>Amount</u> \$ 36	5. Address: <u>225 Varick Street, 12th Floor</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>New York, New York, 10014</u>
	7. Purpose of Expenditure: <u>Website Domain</u>

**Loans**

Full Name of Committee/Person:  N/A

**LOANS - Loans Owed by the Committee**  
(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)

**LOAN SOURCE**

Name (Last, First or Institution): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Original Amount of Loan: \$ \_\_\_\_\_ Interest Rate: \_\_\_\_\_

Loan Amount Received This Reporting Period: \$ \_\_\_\_\_

Total of All Loans This Reporting  
Period: \$ \_\_\_\_\_  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ \_\_\_\_\_

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ \_\_\_\_\_  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ \_\_\_\_\_  
(Place on line 16 of Detailed Summary)

Outstanding Balance: \$ \_\_\_\_\_

TERMS OF LOAN: \_\_\_\_\_  
Date Loan Received                      Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

Full Name of Committee/Person:  Luke Wagner for Timnath Town Council

## Returned Contributions & Expenditures

### Returned Contributions

*(Contributions accepted and then returned to donors)*

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): <u>    N/A    </u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

### Returned Expenditures

*(Expenditures returned or refunded to the committee)*

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): <u>    N/A    </u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

## Statement of Non-Monetary Contributions

**Full Name of Committee/Person:** Luke Wagner for Timnath Town Council

**PLEASE PRINT/TYPE**

1. <u>Date Provided</u>	4. Name (Last, First): <u>N/A</u>
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

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## REPORT OF CONTRIBUTIONS AND EXPENDITURES

<b>Full Name of Committee/Person:</b>	Dennis Strachota for Timnath Council Committee
As Shown On Registration	
<b>Address of Committee/Person:</b>	5051 Bruke Dr.
<b>City, State &amp; Zip Code:</b>	Timnath CO 80547
<b>Committee Type:</b>	local elected official campaign
<b>Name and Address of Financial Institution</b>	ENT Credit Union 4521 Weitzel St, Timnath Co

### Type of Report

- Regularly Scheduled Filing.
  60 days before election
  15 days before election
  Annual Report  
 30 days before election
  30 days after Election

Amended Filing. This amends previous report filed on (date)   
 Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:** March 21, 2026 Date **Through** May 5, 2026 Date

**Declared Total Spending (if applicable)** \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1,584.72
2	Total Monetary Contributions (line 11)	\$ 475.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2,059.72
4	Total Monetary Expenditures (line 19)	\$ 851.28
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1,208.44

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Dennis Strachota  
 Registered Agent's Signature: *Dennis Strachota* Date: 5/05/26

**DETAILED SUMMARY**

Full Name of Committee/Person: Dennis Strachota for Timnath Council Committee

Current Reporting Period: March 21, 2026 Through May 5, 2026

<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>		\$ 1,584.72
6	<b>Itemized Contributions \$20 or More</b>	\$ 475.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ —
8	<b>Loans Received</b>	\$ —
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ —
10	<b>Returned Expenditures (from recipient)</b>	\$ —
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 475.00
12	<b>Total Non-Monetary Contributions</b>	\$ 260.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 735.00
14	<b>Itemized Expenditures \$20 or More</b>	\$ 851.28
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ —
16	<b>Loan Repayments Made</b>	\$ —
17	<b>Returned Contributions (To donor)</b>	\$ —
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ —
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 851.28
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 851.28

**Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Dennis Strachota for Timnath Council Committee

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 3/29/26	4. Name (Last, First): <u>Devereaux, Harry J</u>
2. <u>Contribution Amt.</u> \$ 250	5. Address: <u>6603 Ridgeline Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Timnath CO 80547</u>
	7. Description: <u>contribution</u>
	8. Employer (if applicable, mandatory): <u>n.a.</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> 3/23/26	4. Name (Last, First): <u>Goldstein, Philip H.</u>
2. <u>Contribution Amt.</u> \$ 200	5. Address: <u>6941 Alister Lane</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Timnath CO 80547</u>
	7. Description: <u>contribution</u>
	8. Employer (if applicable, mandatory): <u>n.a.</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. <u>Date Accepted</u> 3/31/26	4. Name (Last, First): <u>Buckley, Anthony</u>
2. <u>Contribution Amt.</u> \$ 25	5. Address: <u>1292 S. Quail Hill Place</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Ridgefield WA 98642</u>
	7. Description: <u>contribution</u>
	8. Employer (if applicable, mandatory): <u>Washington State Dept. of Transportation</u>
	9. Occupation (if applicable, mandatory): <u>public finance officer</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

**Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Dennis Strachota for Timnath Council Committee

PLEASE PRINT/TYPER

1. <u>Date Expended</u> <u>4/17/26</u>	4. Name: <u>Costco Warehouse</u>
2. <u>Amount</u> \$ <u>284.48</u>	5. Address: <u>4705 Weitzel St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Timnath CO 80547</u>
7. Purpose of Expenditure: <u>Food + drink for victory party</u>	

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
7. Purpose of Expenditure: _____	

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
7. Purpose of Expenditure: _____	

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
7. Purpose of Expenditure: _____	

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
7. Purpose of Expenditure: _____	

**Statement of Non-Monetary Contributions**

**Full Name of Committee/Person:** Dennis Stracheta for Timnath Council Committee

PLEASE PRINT/TYPE

<p>1. <u>Date Provided</u>  3/25/26</p>	<p>4. Name (Last, First): <u>Devereaux Harry J.</u> 5. Address: <u>6603 Ridgeline Dr.</u></p>
<p>2. <u>Fair Market Value</u>  \$ 160</p>	<p>6. City/State/Zip: <u>Timnath Co 80547</u> 7. Description: <u>Food and drink for Meet and Greet</u></p>
<p>3. <u>Aggregate Amt.</u> \$</p>	<p>8. Employer (if applicable, <u>mandatory</u>): <u>n/a.</u> 9. Occupation (if applicable, <u>mandatory</u>): <u>retired</u> 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *</p>

<p>1. <u>Date Provided</u>  4/17/26</p>	<p>4. Name (Last, First): <u>Bay, Berca</u> 5. Address: <u>4138 Main Street, Ste A</u></p>
<p>2. <u>Fair Market Value</u>  \$ 100</p>	<p>6. City/State/Zip: <u>Timnath Co 80547</u> 7. Description: <u>free rental space for victory party</u></p>
<p>3. <u>Aggregate Amt.</u> \$</p>	<p>8. Employer (if applicable, <u>mandatory</u>): <u>CE&amp;G Public Market &amp; Coffeehouse</u> 9. Occupation (if applicable, <u>mandatory</u>): <u>small business owner</u> 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *</p>

<p>1. <u>Date Provided</u></p>	<p>4. Name (Last, First): _____ 5. Address: _____</p>
<p>2. <u>Fair Market Value</u> \$</p>	<p>6. City/State/Zip: _____ 7. Description: _____</p>
<p>3. <u>Aggregate Amt.</u> \$</p>	<p>8. Employer (if applicable, <u>mandatory</u>): _____ 9. Occupation (if applicable, <u>mandatory</u>): _____ 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *</p>