

Town of Timnath
 4750 Signal Tree Drive
 Timnath, CO 80547
 Ph: (970) 224-3211
 Fax: (970) 224-3218
 mpeters@timnathgov.com



REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person:	Timnath Forward
<small>As Shown On Registration</small>	
Address of Committee/Person:	6818 Spring River Rd
City, State & Zip Code:	Timnath, CO 80547
Committee Type:	
Name and Address of Financial Institution	Blue federal credit Union.

Type of Report

- Regularly Scheduled Filing.
 60 days before election

 15 days before election

 Annual Report

 30 days before election

 30 days after Election

Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: 24 Jan Date

 Through 6 Feb Date

Declared Total Spending (if applicable) \$ 166.21

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 100
2	Total Monetary Contributions (line 11)	\$ 155
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 255
4	Total Monetary Expenditures (line 19)	\$ 166.21
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 88.79

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Mai Nakli
 Registered Agent's Signature: Date: Feb 6 2026

Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: ~~Timnath~~ Timnath forward Committee

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>Jan 24</u>	4. Name: <u>Godaddy - website</u>
2. <u>Amount</u> \$ <u>44.59</u>	5. Address: <u>/</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>Domain</u>

1. <u>Date Expended</u> <u>Feb 2</u>	4. Name: <u>Yard sign plus</u>
2. <u>Amount</u> \$ <u>88.74</u>	5. Address: <u>/</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>Yard signs</u>

1. <u>Date Expended</u> <u>Feb 6</u>	4. Name: <u>Godaddy -</u>
2. <u>Amount</u> \$ <u>23.88</u>	5. Address: <u>/</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>email</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

DETAILED SUMMARY

Full Name of Committee/Person: Timnath Forward Committee

Current Reporting Period: Jan 24 2026 Through Feb 6 2026

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 100
6	Itemized Contributions \$20 or More	\$ 155
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ -
8	Loans Received	\$ -
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ -
10	Returned Expenditures (from recipient)	\$ -
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 455
12	Total Non-Monetary Contributions	\$ -
13	Total Contributions (Line 11 + line 12)	\$ 255
14	Itemized Expenditures \$20 or More	\$ 157.21
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 9
16	Loan Repayments Made	\$ -
17	Returned Contributions (To donor)	\$ --
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 166.21
20	Total Spending (Line 18 + line 19)	\$ 166.21

Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 31 Jan	4. Name (Last, First): <u>Kerrin McMurdie</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>5793 Red Bndeye Dr</u>
3. <u>Aggregate Amt. *</u> \$ 100	6. City/State/Zip: <u>Timnath, CO 80547</u>
	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> Feb 2	4. Name (Last, First): <u>Danielle Eccles</u>
2. <u>Contribution Amt.</u> \$ 30	5. Address: <u>8520 Claret Rd</u>
3. <u>Aggregate Amt. *</u> \$ 30	6. City/State/Zip: <u>Timnath, CO 80547</u>
	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 6 Feb	4. Name (Last, First): <u>Dana Garvey</u>
2. <u>Contribution Amt.</u> \$ 25	5. Address: <u>6616 Tuxedo Park Rd</u>
3. <u>Aggregate Amt. *</u> \$ 25	6. City/State/Zip: <u>Timnath, CO 80547</u>
	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

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REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person:	Luke Wagner for Timnath Town Council
<small>As Shown On Registration</small>	
Address of Committee/Person:	5833 Claret Street
City, State & Zip Code:	Timnath, Colorado, 80547
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Wells Fargo, 420 Montgomery Street, San Francisco, CA 94104

Type of Report

- Regularly Scheduled Filing.
 60 days before election

 15 days before election

 Annual Report
 30 days before election

 30 days after Election

Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: 1/27/2026 Date **Through** 2/6/2026 Date

Declared Total Spending (if applicable) \$ 457.03

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 1000
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1000
4	Total Monetary Expenditures (line 19)	\$ 457.03
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 542.97

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Luke Wagner

Registered Agent's Signature: *Luke Wagner* Date: 2/6/2026

Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: Luke Wagner for Timnath Town Council

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 1/27/26	4. Name (Last, First): <u>Luke Wagner</u>
2. <u>Contribution Amt.</u> \$ 500	5. Address: <u>5833 Claret Street</u>
3. <u>Aggregate Amt. *</u> \$ 500	6. City/State/Zip: <u>Timnath, Colorado, 80547</u>
	7. Description: <u>Initial funding of the committee and opening of account</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>UCHealth</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Business Manager</u>

1. <u>Date Accepted</u> 2/3/26	4. Name (Last, First): <u>Sherri Wagner</u>
2. <u>Contribution Amt.</u> \$ 500	5. Address: <u>1137 Pheasant Drive</u>
3. <u>Aggregate Amt. *</u> \$ 500	6. City/State/Zip: <u>Fort Collins, CO 80525</u>
	7. Description: <u>Campaign Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Retired</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

DETAILED SUMMARY

Full Name of Committee/Person: Luke Wagner for Timnath Town Council

Current Reporting Period: 1/27/2026

Through 2/6/2026

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 0
6	Itemized Contributions \$20 or More	\$ 1000
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient)	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 1000
12	Total Non-Monetary Contributions	\$ 250
13	Total Contributions (Line 11 + line 12)	\$ 1250
14	Itemized Expenditures \$20 or More	\$ 457.03
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0
16	Loan Repayments Made	\$ 0
17	Returned Contributions (To donor)	\$ 0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 457.03
20	Total Spending (Line 18 + line 19)	\$ 457.03

Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Luke Wagner for Timnath Town Council

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 2/5/2026	4. Name: <u>Enhance Printing</u>
2. <u>Amount</u> \$ 457.03	5. Address: <u>1833 E Harmony Rd, Unit 8</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Fort Collins, CO 80528</u>
	7. Purpose of Expenditure: <u>Yard signs for campaign</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

Loans

Full Name of Committee/Person: Luke Wagner for Timnath Town Council

LOANS - Loans Owed by the Committee
(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)

LOAN SOURCE

Name (Last, First or Institution): N/A

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting
Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Full Name of Committee/Person: Luke Wagner for Timnath Town Council

Returned Contributions & Expenditures

Returned Contributions

(Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Purpose: _____

Returned Expenditures

(Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Comment (Optional): _____

Statement of Non-Monetary Contributions

Full Name of Committee/Person: Luke Wagner for Timnath Town Council

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 1/30/26	4. Name (Last, First): <u>Cindy Wuest</u>
	5. Address: <u>5561 Maidenhead Drive</u>
2. <u>Fair Market Value</u> \$ 100	6. City/State/Zip: <u>Windsor, CO 80550</u>
	7. Description: <u>Headshot Photo</u>
3. <u>Aggregate Amt.</u> \$ 100	8. Employer (if applicable, <u>mandatory</u>): <u>UChealth</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Supply Coordinator</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 1/28/26	4. Name (Last, First): <u>Alex Martineau</u>
	5. Address: <u>77 Commercial St, Apt 317</u>
2. <u>Fair Market Value</u> \$ 150	6. City/State/Zip: <u>Brooklyn, New York 11222</u>
	7. Description: <u>Update of Campaign Sign and Mailer</u>
3. <u>Aggregate Amt.</u> \$ 150	8. Employer (if applicable, <u>mandatory</u>): <u>Self-Employed</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Advertising Manager</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
	5. Address: _____
2. <u>Fair Market Value</u> \$	6. City/State/Zip: _____
	7. Description: _____
3. <u>Aggregate Amt.</u> \$	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

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REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person:	Dennis Strachota
<small>As Shown On Registration</small>	
Address of Committee/Person:	5051 Brule Dr.
City, State & Zip Code:	Timnath CO 80547
Committee Type:	
Name and Address of Financial Institution	ENT Credit Union 4521 Weitzel St. Timnath 80547

Type of Report

- Regularly Scheduled Filing.
 60 days before election
 15 days before election
 Annual Report
 30 days before election
 30 days after Election

Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: 1/24/26 Date **Through** 2/06/26 Date

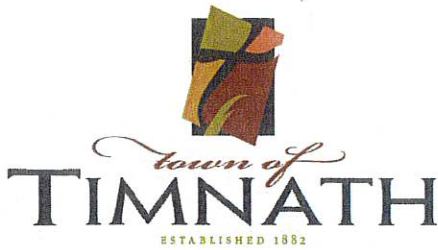
Declared Total Spending (if applicable) \$ 714.72

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 0
4	Total Monetary Expenditures (line 19)	\$ 714.72
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ (714.72)

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Dennis Strachota
 Registered Agent's Signature: *Dennis Strachota* Date: 2/19/26



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STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE

(For use by a candidate who has not received any contributions, but has made expenditures of personal funds.)

Candidate's Name: Dennis Strachota

Candidate's Address: 5051 Broule Dr.

City, State, and Zip Code: Timnath CO 80547

Office: Timnath Town Council Phone No.: 562-505-4786 Elec./Yr.: Spring 2026

Reporting Period: Beginning Date 1/24/26 Ending Date 2/06/26

1. Date Expended <u>1/24-1/25/26</u>	3. Name: <u>Wix.com</u>
2. Amount <u>\$ 195.30</u>	4. Address: <u>100 Gansevoort St.</u>
	5. City, State, Zip: <u>New York, NY 10014</u>
	6. Purpose of Expense: <u>website platform</u>

1. Date Expended <u>2/04/26</u>	3. Name: <u>multiple vendors under \$15 each</u>
2. Amount <u>\$ 19.42</u>	4. Address: <u>-</u>
	5. City, State, Zip: <u>-</u>
	6. Purpose of Expense: <u>copying and website charges</u>

1. Date Expended <u>2/06/26</u>	3. Name: <u>Zix20x</u>
2. Amount <u>\$ 500.00</u>	4. Address: <u>info@zix20x.com</u>
	5. City, State, Zip: <u>Alpharetta, GA</u>
	6. Purpose of Expense: <u>website design</u>

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: Dennis Strachota Date: 2/06/26