

Town of Timnath
 4750 Signal Tree Drive
 Timnath, CO 80547
 Ph (970) 224-3211
 Fax (970) 224-3218
 mpeters@timnathgov.com



REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person:	Robert Axmacher for Timnath Mayor
As Shown On Registration	
Address of Committee/Person:	PO Box 512
City, State & Zip Code:	Timnath CO 80547
Committee Type:	Candidate
Name and Address of Financial Institution	1st Bank 100 S College Ave Fort Collins CO 80524

Type of Report

- Regularly Scheduled Filing.
 60 days before election
 15 days before election
 30 days before election
 30 days after Election

Amended Filing. This amends previous report filed on (date)
 Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 2/1/2024 Date Through 3/1/2024 Date

Declared Total Spending (if applicable) \$ 35.51

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 2210.48
2	Total Monetary Contributions (line 11)	\$ 0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2210.48
4	Total Monetary Expenditures (line 19)	\$ 35.51
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2174.97

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Robert Axmacher

Registered Agent's Signature: Date: 3/1/2024

DETAILED SUMMARY

Full Name of Committee/Person: Robert Axmacher for Timnath Mayor

Current Reporting Period: 2/1/2024 Through 3/1/2024

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	2210.48
6	Itemized Contributions \$20 or More	\$	Ø
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	Ø
8	Loans Received	\$	Ø
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	Ø
10	Returned Expenditures (from recipient)	\$	Ø
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	Ø
12	Total Non-Monetary Contributions	\$	170-
13	Total Contributions (Line 11 + line 12)	\$	170-
14	Itemized Expenditures \$20 or More <i>* ALL LISTED *</i>	\$	35.51
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) <i>LISTED ABOVE</i>	\$	Ø
16	Loan Repayments Made	\$	Ø
17	Returned Contributions (To donor)	\$	Ø
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	Ø
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	35.51
20	Total Spending (Line 18 + line 19)	\$	35.51

Statement of Non-Monetary Contributions

Full Name of Committee/Person: Robert Axmacher for Timnath Mayor

PLEASE PRINT/TYPE

1. Date Provided 2/1/24	4. Name (Last, First): Kurth, Brian
2. Fair Market Value \$ 170-	5. Address: 4029 Kern Street
3. Aggregate Amt. \$ 170-	6. City/State/Zip: Timnath CO 80547
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Hosted Meet+Greet (Food, Beverage, Supplies)
	8. Employer (if applicable, mandatory): Revere Software
	9. Occupation (if applicable, mandatory): Tech Entrepreneur
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided	4. Name (Last, First):
2. Fair Market Value \$	5. Address:
3. Aggregate Amt. \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided	4. Name (Last, First):
2. Fair Market Value \$	5. Address:
3. Aggregate Amt. \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Robert Arnacher for Timnath Major

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 2/23/24	4. Name: <u>Squarespace Inc</u>
2. <u>Amount</u> \$ <u>33</u>	5. Address: <u>225 Varick St, 12th Floor</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>New York NY 10014</u>
	7. Purpose of Expenditure: <u>Website</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 2/2/24	4. Name: <u>Google</u>
2. <u>Amount</u> \$ <u>2.51</u>	5. Address: <u>1600 Amphitheatre Pkway</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Mountain View CA 94043</u>
	7. Purpose of Expenditure: <u>Email</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication